

News from Mrs. Barnett's Classroom

November 15, 2019



Weekly Highlights

This week we reviewed the life cycle of a mealworm and finished up our science unit. We focused a lot on people of the past and present of Grayslake and Lake County along with a timeline for Grayslake. It was a lot of fun seeing their excitement learning about people of the past and present. Here are the people that we focused on: Amos Bennett, Bess Bower Dunn, Eugene King, Dr. Brister, Tyler Blevins, Sam Yingling, and Melinda Bush.

We went to our solo spots on Friday and drew how our solo spots look today and discussed how they have changed since the beginning of the school year. It was cold but the kids did a great job!

In writing we finished up our trimester focusing on transitions and reviewed our handwriting. We will start next trimester with a Handwriting Bootcamp to continue to work on all of our lowercase letters and then begin our Nonfiction Writing unit. We will also focus on nonfiction reading and learn about the different text features of nonfiction books.

Math Highlights

This week we worked on Unit 3 Module 3-Tens and Teens. Students worked on the following skills and concepts: using strategies to add with sums to 20, read numerals to 120, Demonstrate and understanding that digits in a 2-digit number represent amounts of tens and ones and demonstrate an understanding that numbers from 11-19 are composed of a 10 and some more ones. Fifty or Bust! was a new workplace that was introduced where students try to use double ten frame cards and try to get as many cubes as possible without going over 50.

Math Vocabulary- compare, equal, greater than, less than, sum or total, strategies, tens

Math Homework- up to pg 46

Important Dates

- **Friday, Nov 15th- Parent/Teacher Conference Sign Up- separate email was sent**
- **Tuesday, Nov 19th- Farm to Table @ 11:35 in the Barn**
- **Wednesday, Nov 20th- Waste Free Wednesday** (trash free lunches please)
- **Friday, Nov 22nd- Natural Leader Assembly @ 8:15 in the gym**
- **Monday, Nov 25th- Early Release @ 1pm AND Parent/ Teacher Conferences**
- **Tuesday, Nov 26th- Early Release @ 1pm AND Parent/Teacher Conferences**
- **Wednesday- Friday, Nov 27-28- Thanksgiving Break**

Important Information and Friendly Reminders

- After signing up for a parent/teacher conference, please send me a list of questions that you might want to discuss. 15 minutes goes by rather quickly and I would like to have the information ready for you when we meet. Thank you!
- **Waste Free Wednesday** will be on Wednesday, Nov 20th. Please be sure to send a **trash free** lunch and snack with your child.
- See **Change for Change** flyer

Important Dates

- **Monday, Nov 11th- Veterans Day Assembly @ 8:15** in the gym
- **Monday, Nov 11th- Field Trip Money Due**
- **Wednesday, Nov 13th- Early Release @ 1pm**
- **Wednesday, Nov 13th- Waste Free Snack Day**
- **Thursday, Nov 14th- MPAC Mawlid Potluck @ 5:30** in the barn, RSVP Robb Freeman at rffreeman@pccharterschool.org
- **Friday, Nov 15th- End of Trimester 1** (where does the time go?)

Important Information and Friendly Reminders

- **7 Min Run** is next Tuesday on November 12th. Please come and run with our class. The kids love it and you can help them win the 7 Minute Class Run Trophy. If you'd like to participate, please make sure you fill out the volunteer form and contact Mrs. Schaefer to complete the mandated reporter paperwork. Please email Mr. Flinn if you have any questions.

November 12th

Barnett - 10:30 am

- **Waste Free Wednesday** will be on Wednesday, Nov 13th. Please be sure to send a generous **trash free** snack with your child (this is an ER day). If we get 2 **trash free** lunches on Nov 13th and Nov 20th we will earn a special day in celebration for helping reduce waste in our landfills. Take a look at the attached flyer.
- Please take a look at the attached flyer for our MPAC Mawlid Potluck on Thursday, Nov 14th. It will start in the barn at 5:30pm. Please RSVP Robb Freeman at rffreeman@pccharterschool.org
- When dropping your child off for school in the morning, please be sure to go through the carpool line. Thank you!!
- **Scholastic Book Orders** Due by Nov 15th. Please use code PFRL8