LAKE COUNTY REGIONAL OFFICE OF EDUCATION 800 Lancer Lane, Suite E-128 Grayslake, IL 60030-2656

APPLICATION FOR INSTITUTE APPROVAL

Local School District Institute or Workshops

School Year _____ 2018/2019_____

District Name and Number: Prairie Crossing Charter School District 900

Address: 1531 Jones Point Road Grayslake, IL 60030

Form Prepared By: <u>Tony Zamiar</u> Phone: <u>847 543 9722</u>

Proposed Date Of Institute: August 16-17, 2018 (2 Days)

Hours: Open at <u>8</u> A.M. Close at <u>4</u> P.M. (Hours must show at least a five-hour day)

Purpose of Institute: (What you hope to accomplish)

Continue three-year plan for Prairie Crossing Charter School becoming a Catalyst School for the Green Schools National Network.

- Training on:
 - Curriculum Design
 - Understanding EfS (Educating for Sustainability) Standards

Work on Integrating Current Curricula with the EfS Standards

- Writing Unit Connections
- Aligning Units with Illinois Learning Standards (ILS) and EfS Standards.

Proposed Date Of Institute: October 5, 2018

Hours: Open at ______8 ___A.M. Close at _____4 P.M. (Hours must show at least a five-hour day)

Purpose of Institute: (What you hope to accomplish)

Continue three-year plan for Prairie Crossing Charter School becoming a Catalyst School for the Green Schools National Network.

Continue Integrating Current Curricula with the EfS Standards

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Proposed Date Of Institut	e: February	15, 2018	
Hours: Open at	8A.M. (Hours must show at le	Close at ast a five-hour day)	4 P.M.
Purpose of Institute: (What	you hope to accompli	sh)	
Continue three-year plan School for the Green Schoo		Charter School becor	ning a Catalyst
Continue Integrating Curren	t Curricula with the Ef	S Standards	
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Proposed Date Of Institute	e:		
Hours: Open at(A.M. Hours must show at le	Close at ast a five-hour day)	P.M.
Purpose of Institute: (What you hope to accomplish)			
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Please return this form to Education with your propos your files.	Bobbi Elftmann at ti pd- calendar. An appr	he Lake County Reg oved copy will be retu	gional Office of urned to you for
APPROVAL:	rict Superintendent)		<u>3/23/18</u> (Date)
	al Superintendent of S	chools)	$\frac{3/27}{(\text{Date})}$
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